

Poor RICHARD improved :

BEING AN
ALMANACK

AND
EPHEMERIS
OF THE
MOTIONS of the SUN and MOON;
THE TRUE
PLACES and ASPECTS of the PLANETS;
THE
RISING and SETTING of the SUN;
AND THE
Rising, Setting *and* Southing of the Moon,
FOR THE
YEAR of our LORD 1759:
Being the Third after LEAP-YEAR.

Containing also,

The Lunations, Conjunctions, Eclipses, Judgment of the Weather, Rising and Setting of the Planets, Length of Days and Nights, Fairs, Courts, Roads, &c. Together with useful Tables, chronological Observations, and entertaining Remarks.

Fitted to the Latitude of Forty Degrees, and a Meridian of near five Hours West from London; but may, without sensible Error, serve all the NORTHERN COLONIES.

By RICHARD SAUNDERS, Philom.

PHILADELPHIA:

Printed and Sold by B. FRANKLIN, and D. HALL.

COURTEOUS READER,

AS I have constantly preferred publick Utility, to every other Motive, in the Choice of the Subjects inserted in my annual Labours, I am persuaded my filling up the Space allotted for the Preface this Year, with the following useful and approved Method of making HARD SOAP, will be much more agreeable than any Thing I could have produced from my own Invention.

I am thy obliged Friend,

R. SAUNDERS.

The Method of making HARD SOAP.

HARD SOAP is compounded of Wood-Ashes, Lime, Water, Tallow and Salt. The Process for making it is exceeding plain and easy, when certain unerring Rules are laid down for the Workman to know the Strength of his Lees; in order to which, take a small square Bottle, containing about four Ounces; make a Weight of Lead exactly counterpoising the Bottle; then filling the Bottle with Water, add, in the Weight Scale, as many small Shot as will ballance the Water; this done you are to suppose your Water to consist of 128 Parts, and divide your Shot accordingly; first divide them into two equal Parts, or $\frac{1}{2}$, then one of the Parts again; this 2d Division will be $\frac{3}{4}$, or $\frac{1}{4}$ of the Whole, the 3d Division $\frac{1}{8}$, or $\frac{1}{8}$ of the Whole; which is the first Weight made Use of in weighing Lees; therefore make a Weight exactly to this Standard; then divide your Shot a 4th, 5th, 6th and 7th Time, and make a Weight equal to each Division. This done, when a proper Quantity of Lees are drawn, in order to make them into Soap, have Recourse to your Bottle and Scales, to know what they weigh, and instead of putting in the Tallow, boil away the watery Part of the Lees, till they weigh $\frac{1}{2}$ Parts more than common Water (be cautious, in this Experiment, of breaking your Bottle, by weighing the Lees too hot) then charge what Quantity of Tallow you think proper; and when melted, damp the Fire, and let it lie all Night; in the Morning the Soap will appear, under the Scum, of a blackish Colour; and to know when a due Proportion of Lees (alkaline Salt) are properly added, when the Fire is stirred up, and the Soap begins to boil, take a very thin Knife, finely polished, the Blade about five Inches long, and near Half an Inch broad, dip this Knife into the Soap about two Inches, holding the Edge upwards; if it wants Lees, the Tail that drops from the Point of the Knife will appear as thick as a Thread, and seem full of little Knots, especially at the End; and the Soap on the Blade of the Knife will appear thin and watery, and on pressing the Flat of the Thumb to the Knife, drawing it back hastily, no Point of Soap will remain on your

The Anatomy of Man's Body as govern'd by the
Twelve Constellations.

♈ The Head and Face.



♏ The Feet.

To know where the Sign is.

First Find the Day of the Month, and against the Day
you have the Sign or Place of the Moon in the 6th Co-
lumn. Then finding the Sign here, it shews the Part of
the Body it governs.

The Names and Characters of the Seven Planets.

☉ Sol, ♄ Saturn, ♃ Jupiter, ♂ Mars, ♀ Venus,
☿ Mercury, ☾ Luna, ☊ Dragons Head and ☋ Tail.

The Five Aspects.

♌ Conjunction, ♌ Opposition, * Sextile.
△ Trine, □ Quartile.

J A N U A R Y. I Month.

On FORTITUDE.

WHERE real *Fortitude* inspires the Soul,
 Nor Death, nor Danger, can its Pow'r controul;
 However Fortune shift her fickle Scene,
 No Change can force it to be base or mean.
 In vain would Gold allure, or Fortune sway,
 The Friend to ruin, or the Trust betray,
 No Tyrant's Frown can *Fortitude* enthrall,
 It gains a ten-fold Lustre from its Fall ;

Its

		Remark. days, &c.	☉ ri.	☉ set	☿ pl.	Aspects, &c.
1	2	CIRCUMCISION.	7 24	4 36	☿ 12	To the Wife,
2	3	Cold	7 24	4 36	26	☿ with ♀
3	4	Days inc. 4 m.	7 23	4 37	☿ 10	Sirius ri. 6 36
4	5	☿ in Perigeum.	7 23	4 37	25	a Word may
5	6	and dry,	7 23	4 37	☿ 9	suffice.
6	7	EPIPHANY.	7 22	4 38	23	♂ sets 5 25
7	G 1	past Epiph.	7 22	4 38	☿ 7	☿ sets 8 19
8	2	freezing	7 21	4 39	21	There is no
9	3	wea-	7 21	4 39	☿ 4	Vice, like Awa
10	4	Days incr. 10 m.	7 20	4 40	18	*s so. 8 2
11	5	ther ;	7 19	4 41	☿ 1	☿ rises 6 16
12	6	fair and	7 18	4 42	15	♂ ☉ ♀ rice.
13	7	☿ eclipsed, visible	7 17	4 43	28	Sirius so. 10 52
14	G 2	past Epiph.	7 16	4 44	☿ 10	*s so 7 46
15	2	pleasant	7 16	4 44	23	Sometimes
16	3	for the	7 15	4 45	☿ 5	♂ ♂ ☿ Words,
17	4	season.	7 14	4 46	17	☿ rises 5 57
18	5	Now	7 13	4 47	29	☿ sets 7 35
19	6	☿ in Apogeeum.	7 12	4 48	☿ 11	hurt more than
20	7	snow	7 12	4 48	23	☉ in ☿ Swords.
21	G 3	past Epiph.	7 11	4 49	☿ 5	Fair Words ne-
22	2	or rain ;	7 10	4 50	17	ver break a
23	3	Day 9 h. 42 m.	7 9	4 51	29	Bone, Foul
24	4	cold and	7 8	4 52	☿ 12	Sirius so. 10 4
25	5	Conv. St. PAUL.	7 7	4 53	25	*s so. 7 0
26	6	cloudy,	7 6	4 54	☿ 9	☿ w. ☿ Words
27	7	with	7 5	4 55	23	have broke ma-
28	G 4	past Epiph.	7 4	4 56	☿ 7	☿ with ♀
29	2	more snow	7 3	4 57	21	☿ with ♂ & ☿
30	3	K. Char. behead.	7 2	4 58	☿ 6	☿ with ☿
31	4	or rain.	7 1	4 59	21	ny a one.

JANUARY hath xxxi Days.

D. H.			Planets Places.							
First Q.	5	10 aft.	D.	☉	☿	♈	♊	♋	♌	♍
Full ☉	13	3 mor.		☿	♈	♊	♋	♌	♍	♎
Last Q.	23	5 mor.	1	11	1	3	22	8	0	S. 2
New ☾	28	1 aft.	6	16	1	4	26	15	6	5
8 {	1	16 Deg.	12	22	2	6	1	22	6	0
	11	16	17	27	2	7	5	29	3	N. 4
	21	16	22	2	3	8	9	5	5	4
			27	7	3	9	13	11	22	S. 1



D.	☾ set	☾ fou.	T.	☉		
1	7	26	2	15	4	On the 22d of this Month, A. D. 1579,
2	8	32	3	11	5	the Republick of Holland began, by the
3	9	41	4	6	6	Union of Utrecht.
4	10	56	5	0	7	On REPUTATION.
5	Morn.	5	49	8	24	Reputation is looked upon as the dear-
6	12	5	6	38	9	est and most valuable Treasure belonging
7	1	8	7	29	10	to Mankind, even by Persons of the
8	2	17	8	20	10	greatest Probity, and an Indifference
9	3	26	9	12	11	concerning it, and much more the de-
10	4	33	10	4	12	spising it, seem absolutely not to be ad-
11	5	38	10	57	13	mitted. What can be expected indeed
12	Moon	11	55	2	13	from one that is unconcerned about the
13	rises	Morn.	3	3	14	Judgment which the Rest of the World,
14	A.	12	44	3	15	and especially Men of Honesty, shall pass
15	7	12	1	32	4	upon his Conduct: It is not only the Sign
16	8	14	2	20	4	of insupportable Pride and Conceited-
17	9	12	3	3	5	ness, but the Mark of having perfectly
18	10	11	3	46	6	abandoned all Modesty.
19	11	10	4	28	6	And yet there are some Occasions, in
20	Morn	5	10	7	9	which an honest Man is obliged to sacri-
21	12	7	5	52	8	fice his Reputation to preserve his Virtue;
22	1	0	6	35	9	to give up his Glory for a Time, that he
23	2	0	7	22	9	may not part with his Conscience, and
24	3	4	8	8	10	may march with a firm Resolution, when Du-
25	4	10	9	3	11	ty calls him, amidst Reproach and Infam-
26	5	11	10	1	12	my, by courageously despising the Con-
27	Moon	10	58	1	16	tempt thrown upon him. Nothing is a
28	se	8	11	56	2	greater Sign of a steady Adherence to
29	A.	12	52	3	18	Virtue, than a Sacrifice so generous, and
30	7	19	1	48	4	at the same Time so repugnant to hu-
31	8	32	2	41	5	man Nature.

Plutarch

Its Vigour by Adversity refines ;
 The Jewel must be polish'd e'er it shines.
Camillus, Cato, each heroic Name,
 Tradition knows, derives from thence its Fame,
 Howe'er exalted, or how ever low ;
 An equal Dignity of Mind they show.
 In them ye little, mimic, Patriots view,
 What to your Country, to yourselves is due ;
 To brave the Menace, and to scorn the Bribe,
 Than Stars, or Ribbons, more adorns your Tribe ;

Still

Remark. days, &c.		Orif		set		D pl.		Aspects, &c.	
1	5	D in Perigæum.	7	0	5	0	7	5	4 rises 5 7
2	6	Purification <i>V. M.</i>	6	59	5	1	19	h	sets 6 43
3	7	<i>Snow or rain,</i>	6	58	5	2	8	4	<i>He that will</i>
4	G 5	past Epiph.	6	56	5	4	18		<i>live in Peace</i>
5	2	<i>very cold ;</i>	6	55	5	5	II	1	<i>and Rest, Must</i>
6	3	<i>now more</i>	6	54	5	6	15		<i>hear and see,</i>
7	4	<i>temperate,</i>	6	53	5	7	28		Sirius so. 9 8
8	5	<i>cold winds,</i>	6	52	5	8	36	11	7 *s so. 6 2
9	6	<i>and hard</i>	6	51	5	9	24		<i>and speak the</i>
10	7	<i>frosts.</i>	6	50	5	10	31	6	<i>best. Without</i>
11	G	Septuagesima.	6	48	5	12	19	8	rises 5 28
12	2	Days 10 h. 26 m.	6	47	5	13	12	1	♀ sets 5 48
13	3	<i>Cold and</i>	6	46	5	14	13	4	rises 4 30
14	4	VALENTINE.	6	45	5	15	25	8	rises 5 26
15	5	D in Apogæum.	6	43	5	17	31	7	*s set 1 4
16	6	<i>rainy,</i>	6	42	5	18	19	6	h ♀ Pains,
17	7	Day inc. 1 28 m.	6	41	5	19	11	6	♂ ☉ ♂ there's
18	G	Sexagesima.	6	40	5	20	13	6	in ✕ no Gains
19	2	<i>with</i>	6	38	5	22	25		Great Spenders,
20	3	<i>blustering</i>	6	37	5	23	7		Sirius so. 8 17
21	4	<i>weather.</i>	6	36	5	24	20		are bad
22	5	<i>Now more</i>	6	35	5	25	18	3	* 4 ♀
23	6	<i>gentle,</i>	6	33	5	27	17		D with 4
24	7	St. MATTHIAS.	6	32	5	28	1		Lenders.
25	G	Shrove-Sunday.	6	31	5	29	15		D w. ♀ ☉ h
26	2	<i>wind and rain.</i>	6	30	5	30	10		D with h
27	3	Shrove-Tuesday.	6	28	5	32	15		D with ♂ & ♀
28	4	Ash-Wednesday.	6	27	5	33	0	6	h ♂

FEBRUARY hath XXVIII Days.

D. H.			Planets Places.							
First Q.	4	4 mor.	D.	☉	☿	♂	♀	♂	♂	☽ L
Full ☉	11	7 aft.		☿	♂	☿	☿	☿	☿	
Last Q.	19	10 aft.								
New ☽	26	12 aft.	1	12	4	10	17	18	21 S.	5
			6	17	4	11	21	24	23	2
{	1 ☽	15 Deg.	12	23	5	12	25	☿ 1	27 N.	4
	11	15	17	28	6	13	29	☿ 3		5
	21	14	22	☿ 3	6	14	☿ 3	14	9	1
			27	8	7	15	7	20	16 S.	4



D.	☽ sets	☽ rises	T.	Plutarch observes, that <i>Pericles</i> , at a	
19	46	3	34	621	Time when all the Citizens were crying
21	4	26		622	out against him, and blaming his Con-
3	Morn.	5	17	723	duct, like an able Pilot, who, in a Storm
4	12	6	11	824	regards only the Rules of his Art for
5	1	13	7	925	saving the Ship, and overlooks the Cries,
6	2	19	7	1026	Lamentations, and Prayers of all around
7	3	25	8	1127	him; that <i>Pericles</i> , I say, after having
8	4	25	9	1228	taken all possible Precaution for the Secu-
9	5	20	10	129	rity of the State, pursued his own Scheme,
10	Moon	11	24	130	without troubling himself about the Mur-
11	rises	Morn.	2	231	murs, and Insults, the injurious Rail-
12	A.	12	15	2	leries and Accusations that were daily
13	6	57	12	55	thrown out against him.
14	7	54	1	35	
15	8	51	2	17	
16	9	51	2	58	
17	10	40	3	42	
18	11	48	4	25	
19	Morn	5	10	7	
20	12	43	5	54	
21	1	45	6	48	
22	2	46	7	41	
23	3	44	8	40	
24	4	44	9	38	
25	Moon	10	36	1	
26	sets	11	34	2	
27	A.	12	29	3	
28	17	32	1	24	

On the 1st of this Month, February, A. D. 1172, King Henry II. of England, surnamed *Plantagenet*, returned from taking Possession of Ireland.

SELF-SUFFICIENCY exposed.

The Honour which Science and Ge-
nius confer, results not merely from li-
terary Attainments, and the Talents of
the Mind, but the good Use, made of
them; for a Man may be adorned with
the Knowledge of every Thing that is
most curious and exquisite in the Sciences,
and yet be a bad Man. This makes a
Man learned, but does not make him
good. And if a Man be only learned.

B

what

Joseph Marshall
his Almanack

MARCH. III Month.

Still in the glorious Cause with honest Heart
Proceed, tho' Fate itself shall lift the Dart ;
Ne'er let Corruption taint the Patriot's Name,
And think no Sin like Fraud, no Death like Shame.

On H A P P I N E S S.

PLAGU'D with Dependance on the Great,
To raise me from my humble State ;
With paying Court to faithless Friends,
Who disappointed all my Ends ;

With

		Remark. days, &c.	Orif.	Set	pl.	Aspects, &c.
1	5	St. DAVID.	6 26 5	34	15	7* ^s set 12 4
2	6	Stormy	6 24 5	36	8	0 He that leaves
3	7	weather ;	6 23 5	37	14	4 rises 3 34
4	G	Prs of Hesse born	6 22 5	38	28	♀ sets 6 43
5	2	Ember W. (1723.	6 20 5	40	12	Sirius so. 7 27
6	3	now fine	6 19 5	41	25	Certainty, and
7	4	and plea-	6 18 5	42	28	* ☉ 4 sticks
8	5	sant wea-	6 16 5	44	20	to Chance,
9	6	Days inc. 2 20	6 15 5	45	3	Ω When Fools pipe,
10	7	ther for	6 14 5	46	15	he may dance.
11	G	3d in Lent.	6 12 5	48	28	7* ^s sets 11 22
12	2	the time.	6 11 5	49	10	* 4 ♂
13	3	Day 11h. 40m.	6 10 5	50	22	Sirius so. 7 0.
14	4	D in Apogeum.	6 8 5	52	4	☿ Sirius set 12 3
15	5	Warm	6 7 5	53	16	A good Wife,
16	6	weather ;	6 6 5	54	28	4 rises 2 53
17	7	St. PATRICK.	6 4 5	56	10	♀ sets 7 10
18	G	3d in Lent.	6 3 5	57	21	7* ^s set 11 4
19	2	windy,	6 2 5	58	4	* 4 ♂ and
20	3	Eq, Day & Night.	6 0 6	0	16	☉ in ♀ Health,
21	4	wind and	5 59 6	1	28	♂ rises 5 17
22	5	rain ;	5 58 6	2	11	☿ 4 ♀
23	6	Day 12h. 8m.	5 56 6	4	25	☿ w 4 ♂ ♂ ♂
24	7	falling	5 55 6	5	9	is a Man's
25	G	Annunciation.	5 54 6	6	23	Sirius set 11 19
26	2	weather,	5 52 6	8	8	☿ with ♀
27	3	with	5 51 6	9	23	☿ with ♂
28	4	D in Perigeum.	5 50 6	10	9	☿ with ♂
29	5	Day inc. 3 14 m.	5 48 6	12	24	☿ w ♀ ♂ ☉ ♂
30	6	high	5 47 6	13	8	best Wealth.
31	7	winds.	5 45 6	15	24	4 rises 2 6

MARCH hath xxxi Days.

D. H.			Planets Places.									
First Q.	5	4 aft.	D.	☉	♂	♂	♂	♂	♂	♂	♂	♂
Full ☉	13	1 aft.		♂	♂	♂	♂	♂	♂	♂	♂	♂
Last Q.	21	3 aft.		♂	♂	♂	♂	♂	♂	♂	♂	♂
New ☾	28	9 mor.	4	13	7	16	11	27	23 S.	4		
			9	18	8	17	15	7	3	1 N.	2	
{	1	23	12	21	9	17	17	6	6		5	
	11	12	17	26	9	18	21	12	15		4	
	21	11	22	7	10	19	25	19	24		0	
			27	6	10	20	29	25	7	4 S.	5	



D.	☉	☾	☿	♂	♂	♂	♂	♂	♂	♂	♂	♂
1	8	42	2	18	4	18	19	4	18	19	4	18
2	9	57	3	12	5	19	4	18	19	4	18	19
3	11	3	4	4	6	20	4	18	19	4	18	19
4	Morn	4	56	7	21	Opinion of others? <i>Philip</i> , the Father of						
5	12	16	5	50	8	22	<i>Alexander the Great</i> , beautifully exposed					
6	1	19	6	44	9	23	the Ridicule of this Character in a Phy-					
7	2	24	7	36	10	24	fician, named <i>Meneceates</i> , who had the					
8	3	20	8	28	10	25	Vanity to take upon himself the Name of					
9	4	7	9	19	11	26	<i>Jupiter Seruator</i> , upon Account of some					
10	4	4	10	10	12	27	extraordinary Cures he had wrought					
11	5	24	10	57	1	28	which he attributed wholly to his own					
12	Moon	11	45	2	2	29	Skill. Having invited him to Dinner, he					
13	rises	Morn.					was placed at Table by himself, on					
14	A.	12	21	3	3		which was served up a Vessel smoaking					
15	7	50	1	0	3	4	with Incense.					
16	8	47	1	39	4	5	The Doctor, at first, thought himself					
17	9	42	2	27	5	6	highly honoured, but, having nothing to					
18	10	41	3	10	5	7	eat during the rest of the Entertain-					
19	11	49	3	58	6	8	ment, he soon perceived the Meaning of					
20	Morn	4	45	7	7	9	the Smoke and Incense; and thus, serv-					
21	12	43	5	33	8	10	ing for a Laughing stock to the rest of					
22	1	38	6	30	9	11	the Company, he went away hungry					
23	2	28	7	28	9	12	from the Feast, with the Title of <i>Jupiter</i> ,					
24	3	20	8	25	10	13	and the Shame he had so justly deserved,					
25	4	13	9	22	11	14	in ascribing to his own Abilities a Success					
26	5	0	10	18	12	15	derived from Heaven.					
27	Moon	11	14	1	16		<i>On Parsimony and Extravagance.</i>					
28	sets	12	A	9	2	17	Among the many Properties of human					
29	A.	1	4	3	18		Nature, which almost exceed Compre-					
30	8	54	1	59	4	19	hen					
31	10	11	2	55	5	20						

A P R I L. IV Month.

With waſting all my blooming Years,
In endleſs Toils, and Hopes, and Fears ,
How fondly longs my Soul to gain
The calm, uncrouded rural Scene!
To fly the Man, whoſe treach'rous Art,
Deludes the undeſigning Heart.
No Calumny, no pale-cheek'd Care,
No Envy ſhall attend me there.
There ſeated near a gliding Stream,
Intent on ſome inſpiring Theme,

Or

	Remark, days, &c.	☉ riſ	☉ ſet	☾ pl.	Aspects, &c.
1	G 5th in Lent.	5 44 6	17 11	8	♀ ſets 7 52
2	2 Rain,	5 43 6	17 22		He that over-
3	3 then	5 42 6	18 5		comes his Paſ-
4	4 Days incr. 3 30	5 40 6	20 18	7	*s ſet 10. 5
5	5 variable	5 39 6	21 0	8	☾ riſes 4 27
6	6 weather,	5 38 6	22 12		ſions, overcomes
7	7. Day 12 h. 46 m	5 37 6	23 25		his greateſt
8	G 6th in Lent.	5 35 6	25 12	7	Enemies: The
9	2 more	5 34 6	26 19		Man that is
10	3 rain;	5 33 6	27 1		Sirius ſet 10 21
11	4 ☾ in Apogeam.	5 32 6	28 13	☐ ☉ 4	Maſter
12	5 Day 13 h. long.	5 30 6	30 25		☾ riſes 1 27
13	6 Good Friday.	5 29 6	31 17	6	*s ſet 9 30
14	7 cold	5 28 6	32 18		Sirius ſet 10 6
15	G Eaſter Sunday.	5 26 6	34 1	♀ ☉ * ☾ ☽	of
16	2 and	5 25 6	35 13		☾ riſes 3 48
17	3 rainy,	5 24 6	36 25		♀ ſets 8 30
18	4 Days inc. 4 h. 4 m.	5 23 6	37 15	8	☐ ☾ ♀ him-
19	5 now more	5 22 6	38 20		☾ with ☾ ſelf,
20	6 pleaſant;	5 20 6	40 4	☉ in 8	will
21	7 windy,	5 19 6	41 18		ſoon maſter o-
22	G ☾ in Perigeum.	5 18 6	42 2	☒ ☐ ☾ ☽	thers.
23	2 St. George. and	5 17 6	43 17		☾ with ☾
24	3 like for rain,	5 16 6	44 27		*s ſet 8 50
25	4 St. Mark.	5 15 6	45 17		☾ with ☽ He
26	5 Fr. Will. b. 1721	5 13 6	47 8	2	☐ ☾ ☽ that
27	6 more rain,	5 12 6	48 17		☾ riſes 12 35
28	7 and perhaps	5 11 6	49 2		☾ with ♀ & ☽
29	G 2 p. Eaſter.	5 10 6	50 17		will conquer,
30	2 thunder	5 8 6	52 0		muſt fight.

August hath xxxi Days.

D. H.

Planets Places.

Full 8 11 mor.

Laft Q. 15 4 mor.

New 22 at noon.

First Q. 30 4 aft.

1 56 6 Deg.

88 } 11. 5.

21 4

D. ☉ ♌♂ ♍♀ ♎♀ D^sL.

Ω	✕	℥	⌂	⌂	Ω
---	---	---	---	---	---

1	9	15	15	1	24	28	N. 4
---	---	----	----	---	----	----	------

6	13	15	14	5	29	26	S.	1
12	12	15	14	8	26	14		

12	19	15	14	8	26	14	5
17	24	15	12	12	10	20	1

17	24	15	13	12	10	20	1
23	20	14	13	15	15	26	N

22	29	14	13	15	15	20 N. 4
27	mp 4	14	12	18	19	21 I. 4

1791-1792



D. |) fet. |) fou. | T.

Rules for taking a HUSBAND.

III 47 6 26 8 21 SHOULD it e'er be my Lot with a Huf

2 Morn 7 12 9 22 band to live, [can give;
2 12 07 58 10 22 And to share with a Comfort all Nature

3 | 12 9 | 7 58 | 1 23 And to share with a Comfort all Nature
4 | 12 48 | 8 50 | 11 24 Why! in brief I'll unfold you the Man

51 309 41 1225 I would choofe, [buse.

62 24 10 37 126 Left by prologuizing I your Patience a

7 Moon 11 33 247 In the first Place, I'd have him be true
8 rifles Morn 2128 and fingers. [revere.]

9 A. 12 33 3²⁹ And the Dictates of Reason and Virtue

To 8 38 1 25 330 And the Dictates of Reason and Virtue
11 9 8 2 17 411 A compleat Sett of Features I seek not

119 82 17 46 to find, [the Mind;
129 433 12 55 All is dead, that I am, and the

13 10 14 4 2 6 *us.* All indeed that I prize are the Charms of
It is true, an agreeable One I'd require

14. 10 46 4 52 7 3 It is true, an agreeable One I'd require,
15. 11 22 5 47 8 4 Yet I Beauty in Man do by no Means

16-Morn 6 4 9 5

17 12 77 36 12 6 Let all Gaming and Drinking, and all
With what's not Good be abolished

18 12 468 31 11 7 With what'er is not Good, be his ablo-
19 1 250 32 12 8 lute Foes : [p'ease

91 37 9 29 11 8 Iute Does ; [please,
92 38 10 27 12 9 Let it be his Endeavour his fair One to

21 Moon 11 15 11 10 And confult, what is best for her Pleasure

22 sets. 12 4 2 II and Ease; [and Distrest,

33 A. 12 50 3 12 A true Friend to the Needy, the Poor
48 6 1 36 4 13 Well belov'd by Mankind, by the Pious

30:2 19 414. carest; [pleatest,

563 1 5¹⁵ In thort, he muſt be of his Sex the com

79 20 3 46 6 16 Tho' not over frugal, must be the dif.
89 47 4 24 6 17 created. Tho'd obtain.

9 10 16 5 9 7 18 Could I find such a Shepherd, my Heart

10 49 5 55 8 19 But, believe me, till then will I single re-

main. D On

main. D On

S E P T E M B E R. IX Month.

In God alone my raptur'd Mind
Unmix'd Felicity shall find.

Of Man's DEPENDANCE on his CREATOR.

TH R O' all the various shifting Scene
Of Life's mistaken Ill or Good,

The Hand of God conducts, unseen,
The beautiful Vicissitude.

He portions with paternal Care,
Howe'er unjustly we complain,

To

	Remark. days, &c.	☉ ris	☉ set	☿ pl.	Aspects, &c.
1	7 Dog-days end.	5 32 6	28 15	1	♀ sets 8 1
2	G 12 past Trin.	5 33 6	27 13		☿ with ♀ He
3	2 Wind and	5 34 6	26 27		7*s rise 9 17
4	3 rain,	5 35 6	25 10		☿ ☉ ♀ that
5	4 with	5 36 6	24 24		8 ☉ ♀ has
6	5 lightning	5 38 6	22 9		☿ with ♀ the
7	6 and	5 39 6	21 24		worst Cause,
8	7 Nativ. V. MARY.	5 40 6	20 9		makes the most
9	G 13 p. Trin. ☿ in	5 41 6	19 24		Noise.
10	2 thunder. (Per.	5 43 6	17 8		☿ sou. 7 36
11	3 Day 12 32 long.	5 44 6	16 23		Sirius rise 2 13
12	4 Day dec. 2 22	5 46 6	14 7		* ♀ ☿
13	5 Lond. burnt 1666	5 47 6	13 21		7*s rise 8 40
14	6 Rain	5 49 6	11 4		♀ sou. 11 28
15	7 and	5 50 6	10 17		Sirius rise 1 59
16	G 14 past Trin.	5 51 6	9 0		☿ with ♂
17	2 Ember Week.	5 53 6	7 13		♀ sets 7 24
18	3 wind ;	5 54 6	6 26		Lean Liberty
19	4 Day 12 h. 8 m.	5 56 6	4 8		is better than
20	5 Day decr. 2 46	5 57 6	3 21		☿ with ♂
21	6 St. MATTHEW.	5 58 6	2 3		♂ rises 1 19
22	7 Eq. Day and Ni.	6 0 6	0 15		☿ sets 11 37
23	G 15 p. Trin. ☿ in	6 1 5	59 27		☉ in ☿ fat
24	2 (Apogeeum.	6 3 5	57 8		☿ with ♀
25	3 now	6 4 5	56 20		Slavery.
26	4 expect	6 5 5	55 2		7*s rise 7 52
27	5 thunder	6 7 5	53 14		☿ ☿ ♀
28	6 showers.	6 8 5	52 26		♀ so. 10 34
29	7 St. MICHAEL.	6 9 5	51 9		☿ with ☿
30	G 16 past Trin	6 11 5	49 21		Sirius rise 1 5

SEPTEMBER hath xxx Days.

D. H.			Planets Places.							
			D.	☉	☿	♈	♉	♊	♋	D ^s L.
Full ☉	6	7 aft.								
Last Q.	13	11 mor.		♊	♋	♌	♍	♎	♏	
New ☾	21	3 mor.	1	8	13	12	21	24	4	N. 0
First Q.	29	7 mor.	6	13	13	12	24	28	5	S. 5
8 {	1 ☾	3 Deg.	12	19	12	13	28	♎	3	4 2
	11	2	17	24	12	13	♏	1	6	♊ ^c N. 3
	21	1	22	29	11	13	4	8	24	5 5
			27	4	11	13	7	11	21	2 2



D. sets sou. T.

On FRIENDSHIP.

1	Morn	7	37	10	21	It is necessary to procure Friends; but more necessary to reconcile ourselves with Enemies. As Hatred has a stronger and quicker Effect than Friendship; one Enemy may do us more Hurt than ten Friends can do us Good. And hence the common Saying is justified; "One Enemy is too much; and a hundred Friends too little." My Enemy may burn my House, in an Hour; and my Friends not build it up in a Year: It is more prudent therefore to be reconciled with a little Enemy, than to procure a mighty Friend. Let an Enemy be ever so puny, he has a Sting. Besides, we are not to regard so much what a Man is, as what he may be. Experience shews, that many, whose Malice was despised, have made themselves felt, when Opportunity offered: Whence it is adviseable, to look upon the meanest Person, as one whose Help we may want some Time or other.		
2	12	21	8	32	11		22	
3	1	14	9	28	11		23	
4	2	16	10	23	12		24	
5	Moon	11	17	12	25		25	
6	rises. Morn.				22		26	
7	A.	12	16		22		27	
8	7	46	1	12	3		28	
9	8	23	2	3	4		29	
10	8	49	2	56	5		30	
11	9	29	3	48	6		31	
12	10	12	4	45	7		Sept.	
13	10	59	5	41	8			1
14	11	50	6	37	9			2
15	Morn	7	3	10	4			3
16	12	45	8	26	10			4
17	1	42	9	18	11			5
18	2	45	10	10	12			6
19	3	50	10	56	1			7
20	Moon	11	43	2	9			8
21	sets	12	25	3	10	9		
22	A.	1	7	3	11	10		
23	7	38	1	47	4	11		

OCTOBER. X Month.

To each their necessary Share
 Of Joy and Sorrow, Health and Pain.
 Trust we to Youth, or Friends, or Pow'r,
 Fix we our Foot on Fortune's Ball,
 When most secure, the coming Hour,
 If he sees fit, may blast them all.
 When lowest sunk with Grief and Shame,
 Gorg'd with Affliction's deepest Cup,

Lost

		Remark. days, &c.	☉ rif	☉ set	☽ pl.	Aspects, &c.
1	2	Rain,	6 12	5 48	☾ 5	In Times of
2	3	and	6 13	5 47	18 ♀ sets	6 44
3	4	Days dec. 3 18	6 14	5 46	☿ 3	☿ sets 11 1
4	5	Days 11 30	6 15	5 45	17 ☽ with ☿	
5	6	perhaps	6 16	5 44	☿ 27	*s rise 7 20
6	7	thun-	6 18	5 42	17 *	☉ ☿ Prof-
7	G 17 p.	Trin. ☽ in	6 19	5 41	☿ 3	☉ ☿ 24 * 24 ♀
8	2	(Perigeum.	6 20	5 40	18 ☉ ☿ ♀	perity,
9	3	der,	6 21	5 39	☿ 2	☿ rises 1 7
10	4	then	6 22	5 38	17	Friends will be
11	5	fine	6 23	5 37	☿ 1	Sirius ri. 12 23
12	6	settled	6 25	5 35	14 ♀ sets	6 3
13	7	weather ;	6 26	5 34	27 ☿ so.	9 35
14	G 18 past	Trin.	6 27	5 33	☿ 10	☽ w. ☿ plenty,
15	2	cloudy,	6 29	5 31	23	*s ri. 6 42
16	3	Day 11 h. long.	6 30	5 30	☿ 5	Sirius rise 12 4
17	4	and like	6 31	5 29	17	☿ sets 10 14
18	5	St. LUKE.	6 32	5 28	☿ 0	☿ rises 1 3
19	6	for rain ;	6 34	5 26	12	☽ with ☿
20	7	Days dec. 4 h.	6 35	5 25	23	☉ ☿ ☿ In
21	G 19 past	Trin.	6 37	5 23	☿ 5	☽ with ♀
22	2	K. Geo. II. cro.	6 38	5 22	17	☿ ☿ ☿ Times
23	3	windy with	6 39	5 21	29	☉ in ☿ of Ad-
24	4	rain,	6 40	5 20	☿ 11	* ☿ ☿ versity,
25	5	Crispin. then	6 41	5 19	23	Sirius ri. 11 31
26	6	Days dec. 4 16	6 43	5 17	☿ 5	not one
27	7	fair and	6 44	5 16	17	☽ with ☿
28	G SIMON and JUDE.		6 45	5 15	☿ 0	☿ south 8 38
29	2	pleasant ;	6 46	5 14	13	☉ ☉ ♀ in
30	3	perhaps	6 48	5 12	27	twenty.
31	4	rain.	6 49	5 11	☿ 11	☽ with ☿

OCTOBER hath xxxi Days.

D. H.			Planets Places.									
Full ☉	6	4 mor.	D.	☉	☿	♈	♉	♊	♋	♌	♍	D° L.
Last Q.	12	8 aft.		☿ <td>♈<td>♉<td>♊<td>♋<td>♌<td>♍<td></td><td></td></td></td></td></td></td></td>	♈ <td>♉<td>♊<td>♋<td>♌<td>♍<td></td><td></td></td></td></td></td></td>	♉ <td>♊<td>♋<td>♌<td>♍<td></td><td></td></td></td></td></td>	♊ <td>♋<td>♌<td>♍<td></td><td></td></td></td></td>	♋ <td>♌<td>♍<td></td><td></td></td></td>	♌ <td>♍<td></td><td></td></td>	♍ <td></td> <td></td>		
New ☾	20	8 aft.	2	9	11	14	10	13	23	S.	4	
First Q.	28	7 aft.	7	14	11	14	13	14	28		5	
8 {	1	II 30 Deg	12	19	10	14	16	14	4	N.	1	
	11	29	17	24	10	15	19	12	11		5	
	21	28	22	29	10	15	22	10	19		3	
			27	14	10	16	25	7	29	S.	2	



D. Y sets ☾ sou. T.			the best Oil of Anniseed, rub them together in a Mortar, then mix with them an Ounce of Sperma-ceti in Powder.---The Dose is 20 Grains in a little Breast Milk, once in three or four Hours, or oftener, if the Uneasiness of the Child require it.							
1	12	17 8	15	10	20					
2	1	15 9	11	11	21					
3	2	23 10	5	12	22					
4	3	40 11	0	1	23					
5	Moon	11 54	2	4						
6	rise	Morn	3	25						
7	A.	12 48	3	26						
8	7	34 1	4	27						
9	8	13 2	4	28						
10	9	5 3	4	29						
11	9	57 4	4	30						
12	10	54 5	3	8						
13	11	54 6	3	9						
14	Morn	7 25	9	3						
15	12	54 8	14	10						
16	1	56 9	3	11						
17	2	58 9	4	12						
18	4	0 10	3	1						
19	Moon	11 12	1	8						
20	set.	11 53	2	9						
21	A.	12 34	3	10						
22	6	35 1	16	3						
23	7	32 2	4	12						
24	7	39 2	4	13						
25	8	18 3	3	14						
26	9	24 2	2	15						
27	9	59 5	2	16						
28	11	7 6	4	17						
29	Morn	7 3	9	18						
30	12	13 8	3	19						
31	11	22 8	5	20						

ON RIDICULE.

RIDICULE, says a learned Author, arises from Contempt, which being a selfish Passion, ought rather to be curbed than indulged; because there is no Passion whose Consequences are so pernicious as those of *indulged Contempt*; for the Opportunities of gratifying it are so frequent in Life, that it seems to be the chief Instrument of *Discord*: We proceed, says he, from Raillery to Railing, from Contempt to Hatred. The most ignorant are generally the most contemptuous, and they the most forward to *deride*, who are the most incapable to understand.---Thus, continues he, though *Ridicule*, under the severe Restrictions of *Reason*, may, on many Occasions, be a proper Instrument for disgracing *known Folly*, yet the Turn of Levity it gives to the Mind, the Distaste it raises to all rational Information, the Spirit of Animosity it is apt to excite, the Errors its false

E

Sug-

Handwritten notes and signatures at the bottom of the page, including "L. M. 230. 24" and other illegible script.

NOVEMBER: XI Month.

Lost to Relations, Friends, and Fame,
 His pow'rful Arm can raise thee up.
 Before his Throne the Poor, oppress'd
 With stand'rous Rage, acquitted stand ;
 He guides the Exile to his Rest,
 And Country, in a foreign Land.
 His pow'rful Consolations cheer,
 His Smiles erect th' afflicted Head,
 His Hand can wipe away the Tear,
 That secret wets the widow'd Bed.

All

		Remark. days, &c.	Oris	set	pl.	Aspects, &c.
1	5	All Saints.	6 50	5 10	X 26	4 sets 9 27
2	6	Prs. Ora. b. 1709.	6 51	5 9	V 10	Δ ⊙ h Lay
3	7	High wind	6 52	5 8	26	thy Hand upon
4	G 21 p.	Trin. & Per.	6 53	5 7	8 11	δ ⊙ ♀ thy
5	2	Powder Plot.	6 54	5 6	26	♂ rises 12 46
6	3	and	6 55	5 5	II 11	♀ rises 5 55
7	4	Pr. Hen. Fr. b. 1745	6 56	5 4	26	Sirius ri. 10 40
8	5	blustering	6 58	5 2	III 10	Halfpenny
9	6	weather ;	6 59	5 1	23	twice before
10	7	K. Geo. II. b. 1683	7 0	5 0	II 7	thou partest
11	G 22	past Trin.	7 1	4 59	19	* ⊙ 4 with
12	2	then	7 3	4 57	II 2	with ♂ it
13	3	fair	7 4	4 56	14	4 sets 8 47
14	4	Day 9 50 long.	7 5	4 55	27	h sou. 7 31
15	5	and	7 6	4 54	II 9	*s sou. 12 4
16	6	Day dec. 5h. 4m.	7 7	4 53	20	♀ rises 5 1
17	7	in Apogeeum.	7 8	4 52	II 2	with ♀
18	G 23	past Trin.	7 9	4 51	14	Sirius rise 9 55
19	2	pleasant ;	7 10	4 50	26	Learning makes
20	3	warm	7 11	4 49	I 8	with ♀ □ ♂ ♀
21	4	winds,	7 12	4 48	20	♂ rises 12 15
22	5	cloudy	7 12	4 48	II 2	⊙ in ♀ □ h ♀
23	6	and	7 13	4 47	15	with 4
24	7	like	7 14	4 46	27	4 sets 8 11
25	G 24	past Trin.	7 15	4 45	III 10	a Man fit Com-
26	2	for	7 16	4 44	23	*s sou. 11 22
27	3	rain.	7 16	4 44	X 6	with h 8 h ♂
28	4	Day 9 26 long.	7 17	4 43	20	h sou. 6 32
29	5	Day decr. 5 26	7 18	4 42	V 5	pany for him
30	6	St. ANDREW.	7 18	4 42	19	self.

Yet all this while I do not speak against those Diversions that unbend the Mind. A Bow always bent is soon broken, and the Imbecillity of our Nature requires some Recreation. I blame only Incontinence, Luxury, and a superfluous Use of Meat and Drink. No Vice is more abominable than *Intemperance*, from whence all other Vices flow: Yet to those thou hast raised Altars, to these thou payest thy Vows. I wonder thou dost not fly the common Society of Mankind, to get rid of their continual Reproaches. Thou art either not a Man, or not my Son. *Drunkennes* has transformed thee, and, like that of *Alexander the Great*, has tarnished all thy Glory. The Delights of *Capua* enervated the Prowess of *Hannibal*. Whilst thou art drunk, O *Marcus*, thy Head turns round, thy Tongue falters, thy Eyes deceive thee, thy Feet fail thee, and thy Stomach offends thee. Wherefore, if thou art not altogether become stupid, thou must needs be sensible thyself of the Inconveniences of this Vice. My Cheeks burn with Shame, while I reprove thee for these Enormities, and my Mind is under Apprehension of contaminating itself by the bare naming them. Believe me, *Marcus*, Vice has got the Ascendant over thy Reason, and will not suffer thee to be sensible of thy Folly. It will not permit thee to look thro' the thick Fogs that envelope thy Brain, and conceals its own Deformity from thee. It keeps thee from discerning the Splendor of Virtue, and the Brightness of thy Race; if thou couldst but view the Beauties of Virtue, I am confident thou wouldst soon be in Love with her: No Heart can be so hardened, but must be affected by her Charms. The wide World cannot shew any thing more amiable. She is Praise to herself; and without her, Perfection would be nothing. She gains us, by her Authority, even the Love of our Enemies. The Sun once stopped his Course to admire her. Also Death itself, which nothing else can conquer, and which buries every thing in Oblivion, yet yields to her, and submits to that Immortality which is only acquired by her. Tell me, I beseech thee, my Son, what is become of all the ancient *Greek* Magnificence in Building? Is it not devoured by Time? Yet the Works of Virtue live, and will do so to all Eternity. Both the Names and Actions of virtuous Persons will endure the utmost Test of Time, and, thro' all the endless Revolutions of Ages, flourish. He need not to fear the Horrors of Death, O *Marcus*, who can be sure to outlive the Bounds of Life by his Virtue: Whilst thou, if thou continuest in this Sensuality of thine, as thou hast lived unregarded, will die unlamented, and rot in the Grave unremembered: Or if thou shouldst leave any Name behind thee, it will be devoted to Infamy, than which it were far better to have been condemned to Oblivion. That is but a foolish Opinion which some entertain, and which I daily reflect upon with Contempt and Disdain, that our Happiness
ends

ends with our Lives, and our Glory ceases with our Deaths. Those Men know not, that true Life begins at the Grave, and springs from the very Bosom of Death. Our Souls are *Phoenixes*, which revive from our own Ashes. Then are our Names eternized; then have Envy and Malice no more Power to obscure our Merits, or to dispute our Title with us to Fame. The Privileges of our Souls would be nothing, if they were subject to the Corruption of the Body. Now, Son *Marcus*, if thy Obstinacy will not give the Leave to lay hold on these Instructions; if thou wilt still continue thy Converse with Brutes, who have no other Sense than their Lusts; if, in a Word, thou wilt persist to forfeit mine and thy own Reputation, by thy ill Courses, I have no absolute Authority over thy Will, I can only satisfy myself in that I have thus far opposed thy vicious Inclinations. *Farewell.*---

ECLIPSES, 1759.

THE Eclipses this Year are three, two of the Sun, and one of the Moon.

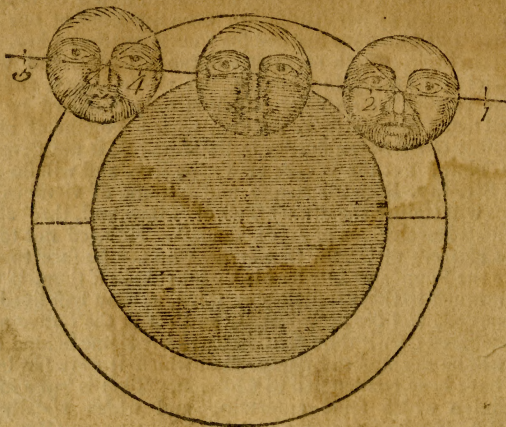
The First is an Eclipse of the Moon, visible here near 6 $\frac{1}{2}$ Digits, on *Saturday, January 13*, in the Morning.

D. H. M.

Beginning,	-	13	1	44	A. M.	} Apparent Time.
Middle,	-		3	3		
End,	-		4	22		

The Obscuration will be on the South Side.

The T Y P E. N.



This